



April 13, 2020

# SUMMER READING DISCUSSION

Facilitated by the Nevada State Library, Planning and Development Team  
Special Guests: Beate Weinert, John Andrews, and Judy Hansen from the Washoe County Library

# Agenda

01

Discussion  
Prompts:  
25 minutes

02

5 Summer  
Programming  
Questions:  
25 minutes

03

Statewide  
Programming  
Calendar

04

Wrap up:  
Beanstack  
Staying  
Connected

# Summer programming discussion prompts



What's happening at  
your library now?



What approach are  
you considering?



Share a favorite idea,  
resource, link!

# Question 1: 2020 Program Aspects

On a scale of 1-5, how important are:



PROGRAMMING



PARTNERSHIPS



OUTREACH



INCENTIVES



ACCESSIBILITY  
OF SERVICES?



# Question 2: Concerns



What is your biggest concern?

## Question 3: School Closures



Closed for rest of school year



Closed until: ?



Still open



Other:

## Question 4: Internet Access



Do all locations  
have internet?

- 1) Average speed?
- 2) Dial up?
- 3) No internet?

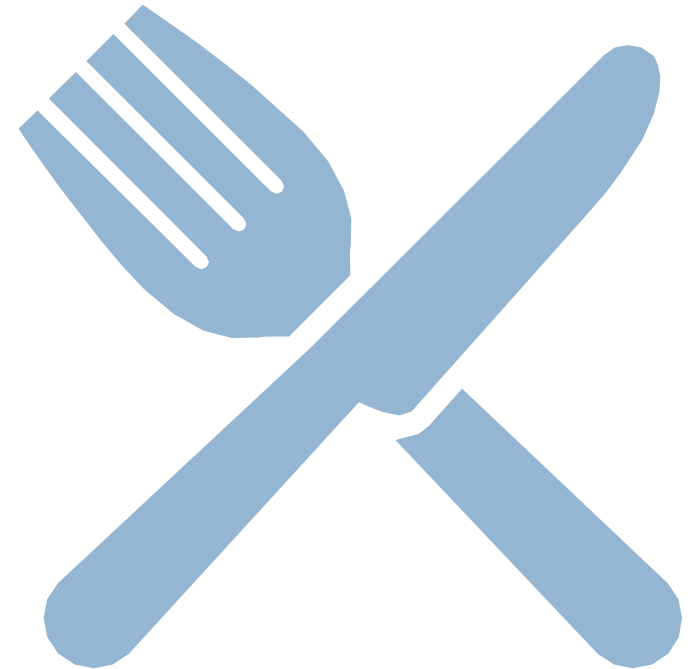


Best way to deliver Summer  
Reading to communities or  
people without internet?



# Question 5: Meal Sites?

Are any of your locations meal sites?





# Centralized Calendar of Programs





## What's Your Beanstack Status?

- ready to go
- waiting to finish set up
- other

# Keeping-in-Touch Options



FACEBOOK GROUP



GOOGLE DRIVE TO  
SHARE DOCS AND  
LINKS



LIBGUIDES  
DISCUSSION  
POSTS



SLACK



WEEKLY ZOOM  
CHECK-INS

# Contact us:

---

## Norma Fowler

**Email:** [nfowler@admin.nv.gov](mailto:nfowler@admin.nv.gov)

**Office:** 775-684-3407, *will check messages a couple times a day*

**Cell:** 928-606-0621, *feel free to call or text*

---

## Sulin Jones

**Email:** [sulinjones@admin.nv.gov](mailto:sulinjones@admin.nv.gov)

**Office:** 775-684-3340, *will check messages in the afternoon*

**Cell:** 818-282-4949, *text me anytime*

---

## Bruce Douglass

**Email:** [b-douglass@admin.nv.gov](mailto:b-douglass@admin.nv.gov)

**Office:** 775-684-3373

**Cell:** 305-496-3788

**Backup email:** [brucemdouglass16@outlook.com](mailto:brucemdouglass16@outlook.com)

---